

Gair Mukallid Kahege ke Huzur (s.a.w) Ne Allah Ki Zaat Ko Nahi Dekha Aur Deobandiyo Ka Aqida hai ke huzur ne Allah Ki Zaat ko dekha hai ...

Deobandi :

✓ Harama hi nahi aqida ye to saare ijma'a aur mujtahideen aur taabai , taabaieen aur auliya allah ka aqida hai ke huzur ne allah ki zaat ko dekha hai . Hazrat Ayesha (r.a) se rivayat hai ke tafsilli nahi dekha hai huzur ne & Hazrat Abdullah ibn abbas aur Hazrat Anas (r.a) se bhi revayat hai ke huzur ne allah ki zaat ko dekha hai pr ijmaali nahi dekha hai .(Dono Ahadis ka matlab ek hi hua)

✓ Quraan ki aayat " **Ya Ayyuhal Lazina Aamanu Atiullah Wo Atiurrasul** " abh is aayat me " **Atiullah** " allah ki ita'at kare , allah ki ita'at to hai pr ita'at uski ki jaati hai , baat uski maani jati hai jisko hum dekhe ho ya dekhte ho ya dekh chuke ho. Abh hum ne allah ko dekha nahi hai to hum kaise maane bat ko to fir allah ne aage farmaya ke " **Wo Atiurrasul** " aur mere rasul ki ita'at karo abh allah ne ye q kaha ke mere rasul ki ita'at karo , iss liye kaha ke allah ke wo hasti ja jinhone is aakh se allah ki zaat ko dekha hai dekha hai aur is kan se bato ko suna hai , meri zaat ko

dekha hai is liye humlog nahi dekhe iss liye fir hume huzur ki ita'at ka hukam diya .

✓ Abh gair mukallid hazraat aap ko is aqeede se hatana chahege wo quran e karim ki aayat padhege " **La tudriqihul absar** " tarjuma : " **Koi aakh allah ko nahi dekh sakti** " abh is aayat me ambiya , nabi , gair e nabi sb aaagye to gair mukallid kahege ke aap kaise keh sakte hai ke allah ne nabi ko dekha hai ? Fir hum abdullah ibn abbas aur hazrat anas (r.a) ki hadees sunayge to fir gair mukallid kahege is hadis ko jhutlane ke liye ek usool btayge " **Pehle Hadis Aaya ya quran ?** Deobandi kahega quran to Gair Mukallid Kahega to jbh quran ka martaba zyada hai to quran aur hadis me takrao ho to quran ko lege aur hadis ko chod dege aur quran pe amal karna ye kahege abh a'am insaan haa boleگا gair mukallid ko aur boleگا apki bat sahi hai pr **hum zara ye soche ke jbh saare ijma'a aur mujtahideen aur taabai , taabaieen aur auliya allah ka aqida hai ke huzur ne allah ki zaat ko dekha hai to kya inko quran ke ye aayat nazar nahi aai to sawal ye hai ke quran aur hadis ka jbh takrao ho to dono ko sath me lekar aur samj kr chalna hai** aur ye bhot badi chaal hai gair mukallidin ki gumrah karne ki ..,

✓ Gair mukallid khaega hamara aqeeda quran ka hai aur

tumhara aqeeda quran ke khilaf hadees ka aqeeda hai.

✓ Hamara sawal hai gair mukallid se ke kya imaan wala jannat me jayga to kya imaan wala allah ka deedar karega ? To gair mukallid kahega ke " haa deedar karege " . Fir gair mukallid mo poochna ye kha likha hai wo bolega hadees e pak me likha hai " Ahle jannat jbh jannat me jayge to allah ka deedar karege " fir hum kahege ke " Hum is hadees ko nahi mante " . Gair mukallid kahega " kyu " fir hum kahege " ye bat to quraan me nahi hai to ye hadees quran ke khilaf hai " . Jbh Huzur wali hadees aay ke allah ko zaat ko dekha hai to quran ki aayat ko late " La tudrikallahu absar " wali ke " koi aakh allah ko nahi dekhsakti " . Aur jbh tumhari hadees aay allah ke deedar ki jo quran me nahi hai to tumahre liye wo quran ke khilaf nahi ? To kaise abh allah ka deedar karega banda btao ? Fir ab gair mukallid ki bari aai to dekhna taveele start karega aur hum ko kehte ke imam abu hanifa taveel karte . Abh deko kaise taveel karege zarurat padhne pe khud bhi taveele shuru karte hai .

✓ Gair mukallid kahega " La tudrikallahu absar " ki taveel me kahega ke " hum ye batate hai ke koi insaan zameen pe reh kar allah ka deedar nahi karsakta aur mai to jannat wali hadees diya hu wo to zameen pe nahi jannat me jane ke bad karuga deedar " .

✓ Fir abh " hum ne kb kha ke huzur (s.a.w) ne zameen pe reh kr allah ka deedar kiya hai , hum bhi ye kehte hai ke allah ke nabi (s.a.w) ne Arsh pe jakar allah ka deedar kiya hai ."

Abh aap jannat ki hadees quran ke khilaf pesh karo to quran ke khilaf nahi hogi aur hamare nabi (s.a.w) Arsh pe jakar deedar kare to hamari hadees quraan ke khilaf kaise hogi ???

Abh aap batao hamare akabir ka jo aqeeda hai huzur ko lekr allah ke deedar ka ye sahi hai ya nahi ? Bilkul sahi hai Q ke jbh tk wazahat nahi aati baat samj me nahi aati aur gair mukallid ke bato me aajate hamare log aur jbh baat samaj me aajati to gair mukallid dum dabakar bhagta hai...